

# TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

Church (920) 722-2662, School (920) 725-1715

www.trinitymenasha.com

LENT 3 MID-WEEK

March 23, 2022 – 6:30 pm

The Order of Compline

# "Singing with the Exiles"

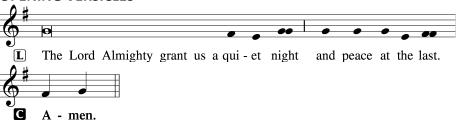
March 23: "Breaking Down the Gates" (Isaiah 45:1–8)

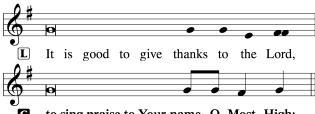
REGULAR SERVICES: Saturdays at 5pm • Sundays at 9am

Education Hour at 10:30am

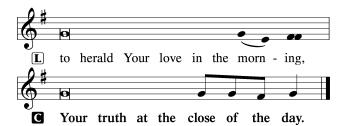
MID-WEEK SERVICES: Wednesdays of Lent: 10:30am • 5:15pm Dinner • 6:30pm Worship

OPENING VERSICLES LSB 253





c to sing praise to Your name, O Most High;



#### CONFESSION

EXHORTATION LSB 254

 $m{L}$  Let us confess our sin in the presence of God and of one another.

# Silence for self-examination.

CONFESSION OF SINS LSB 254

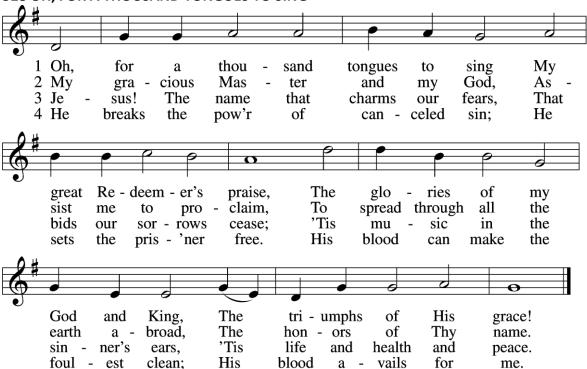
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my

- own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- *I* The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- **G** Amen.

PSALMODY PSALM 27

- The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?
- <sup>2</sup>When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.
- Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.
- One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.
- For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.
- <sup>6</sup>And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.
- P <sup>7</sup>Hear, O Lord, when I cry aloud; be gracious to me and answer me!
- <sup>8</sup>You have said, "Seek my face." My heart says to you, "Your face, Lord, do I seek."
- P Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!
- 10For my father and my mother have forsaken me, but the Lord will take me in.
- **P** <sup>11</sup>Teach me your way, O Lord, and lead me on a level path because of my enemies.
- © <sup>12</sup>Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.
- P <sup>13</sup>I believe that I shall look upon the goodness of the Lord in the land of the living!
- C <sup>14</sup>Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### **528 OH, FOR A THOUSAND TONGUES TO SING**



- Look unto Him, ye nations; own Your God, ye fallen race.
   Look and be saved through faith alone,
  - Be justified by grace.
- See all your sins on Jesus laid;
  The Lamb of God was slain.
  His soul was once an off'ring made
  For ev'ry soul of man.
- To God all glory, praise, and love
   Be now and ever giv'n
   By saints below and saints above,
   The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

#### SCRIPTURE READINGS

READING ISAIAH 45:1–8

P A reading from Isaiah, chapter 45.

<sup>1</sup>Thus says the Lord to His anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: <sup>2</sup>"I will go before you and level the exalted places, I will break in pieces the doors of bronze and

cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. <sup>4</sup>For the sake of My servant Jacob, and Israel My chosen, I call you by your name, I name you, though you do not know Me. <sup>5</sup>I am the Lord, and there is no other, besides Me there is no God; I equip you, though you do not know Me, <sup>6</sup>that people may know, from the rising of the sun and from the west, that there is none besides Me; I am the Lord, and there is no other. <sup>7</sup>I form light and create darkness, I make well-being and create calamity, I am the Lord, who does all these things. <sup>8</sup>"Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I the Lord have created it."

- **P** O Lord, have mercy on us.
- C Thanks be to God.

**READING** 2 PETER 3:8–13

P A reading from 2<sup>nd</sup> Peter, chapter 3.

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to His promise we are waiting for new heavens and a new earth in which righteousness dwells.

- **P** O Lord, have mercy on us.
- C Thanks be to God.

# The Passion of Our Lord According to St. Luke - Part 3: Luke 22:54-71

Evangelist: Then they seized him and led him away, bringing him into the high priest's

house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking

closely at him, said,

CHORUS: "This man also was with him."

Evangelist: But he denied it, saying,

CHORUS: "Woman, I do not know him."

Evangelist: And a little later someone else saw him and said,

CHORUS: "You also are one of them."

Evangelist: But Peter said, CHORUS: "Man, I am not."

Evangelist: And after an interval of about an hour still another insisted, saying, CHORUS: "Certainly this man also was with him, for he too is a Galilean."

Evangelist: But Peter said,

CHORUS: "Man, I do not know what you are talking about."

Evangelist: And immediately, while he was still speaking, the rooster crowed. And the

Lord turned and looked at Peter. And Peter remembered the saying of the

Lord, how he had said to him,

CHRIST: "Before the rooster crows today, you will deny me three times."

Evangelist: And he went out and wept bitterly. Now the men who were holding Jesus in

custody were mocking him as they beat him. They also blindfolded him and

kept asking him,

CHORUS: "Prophesy! Who is it that struck you?"

Evangelist: And they said many other things against him, blaspheming him. When day

came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

CHORUS: "If you are the Christ, tell us."

Evangelist: But he said to them,

CHRIST: "If I tell you, you will not believe, and if I ask you, you will not answer. But from

now on the Son of Man shall be seated at the right hand of the power of God."

Evangelist: So they all said,

CHORUS: "Are you the Son of God, then?"

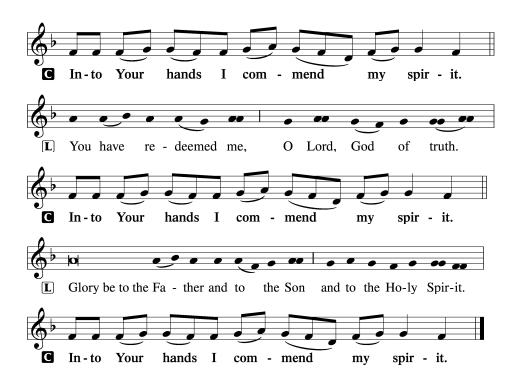
Evangelist: And he said to them, CHRIST: "You say that I am." Evangelist: Then they said,

CHORUS: "What further testimony do we need? We have heard it ourselves from

his own lips."

RESPONSORY LSB 255





# SING WE EXILES



Text: Kelly Klages

Tune: Schäffer-Belustigung . . . Hirthen-Lieder, Altdorf, 1653; setting: The Lutheran Hymnal, 1941

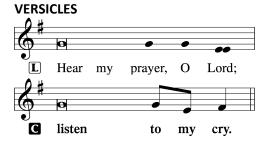
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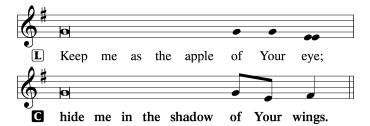
Text: © 2014 Kelly Klages; music: Public domain Published by Concordia Publishing House

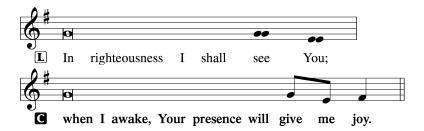
#### **SERMON**

Stand

LSB 256







#### Collect

Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.

## **G** Amen.

#### Collect

O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.

# C Amen.

#### Collect

- Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- **G** Amen.

#### Collect

Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

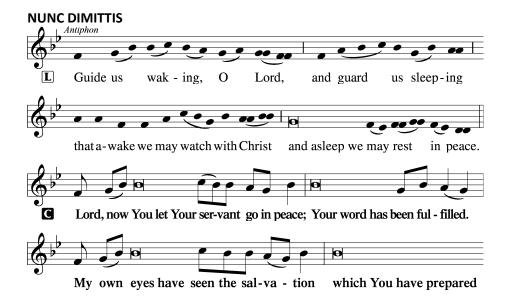
Amen.

LSB 257

**L** Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 258





**BENEDICTION** 

The almighty and merciful Lord, the Fa - ther, the H Son, and the Holy Spir - it, bless us and keep us.

LSB 259



- 1 The Church's one foun-da-tion Is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na-tion, Yet one o'er all the earth;
- 3 Though with a scorn-ful won-der The world sees her op-pressed,
- 4 Through toil and trib u la tion And tu mult of her war 5 Yet she on earth has u nion With God, the Three in One.



She is His new cre - a - tion Her char - ter of sal - va - tion: By schisms rent a - sun - der, She waits the con - sum - ma - tion And mys - tic sweet com - mu - nion By wa - ter and the Word. One Lord, one faith, one birth. By her - e - sies dis-tressed, Of peace for - ev - er - more With those whose rest is won.



From heav'n He came and sought her To His ho - ly be bride: ho - ly name she bless - es, Par - takes one ho - ly One food, saints their watch are keep - ing; Their cry goes up, "How long?" with the vi - sion glo - rious Her long - ing eyes are blest, goes up, "How long?" Yet Till cho - rus! Lord, save bless - ed heav'n-ly  $\mathbf{O}$ us by Your grace



With His own blood He bought her, He died. And for her life hope she press - es And to one With ev - 'rv grace en - dued. And soon the night of weep - ing Shall be the morn of song. And the great Church vic - to - rious Shall be the Church at rest. That we, like saints be - fore us. May see You face face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain